

# CARE ENOUGH TO SHARE Part 2

Four words translated HELL in scripture.

1. Tartarus
2. Sheol
3. Hades
4. Gehenna

## I. “Tartarus”

<sup>4</sup> For if God did not spare the angels who sinned, but cast *them* down to hell (Tartarus) and delivered *them* into chains of darkness, to be reserved for judgment...;

2 Peter 2:4 (NKJV)

<sup>6</sup> And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

Jude vs. 6 (NKJV)

II. The Old Testament word SHEOL is translated hell in KJV

III. Hades – Greek Word corresponding to the Hebrew Word Sheol. Abode of the dead. Also translated Hell in the KJV.

<sup>20</sup> But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man *came* death, by Man also *came* the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. 1 Cor. 15:20-23 (NKJV)

<sup>7</sup> But to each one of us grace was given according to the measure of Christ's gift. <sup>8</sup> Therefore He says:

*“When He ascended on high,  
He led captivity captive,  
And gave gifts to men.”*



<sup>9</sup> (Now this, “*He ascended*”—what does it mean but that He also first descended into the lower parts of the earth? <sup>10</sup> He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

Eph. 4:7-10 (NKJV)

<sup>18</sup> I (Jesus) *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death. (Rev. 1:18)

## Matthew 27:51-53

<sup>51</sup> Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, <sup>52</sup> and the graves were opened; and many bodies of the saints who had fallen asleep were raised; <sup>53</sup> and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

<sup>18</sup> I (Jesus) *am* He who lives, and was dead, and behold,  
I am alive forevermore. Amen. And I have the keys of  
Hades and of Death. (Rev. 1:18)

<sup>6</sup> So *we are* always confident, knowing that while we are at home in the body we are absent from the Lord. <sup>7</sup> For we walk by faith, not by sight. <sup>8</sup> We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. (2 Cor. 5:6-8)

<sup>11</sup> Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup> And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books.

<sup>13</sup> The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

<sup>14</sup> Then Death and Hades were cast into the lake of fire. This is the second death. <sup>15</sup> And anyone not found written in the Book of Life was cast into the lake of fire.

Rev. 20:11-15 (NKJV)

Rev. 20:10 (NKJV) <sup>10</sup> The devil...was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever.



## IV. Gehenna

\*A place just north of Jerusalem where Israel worshipped false gods and sacrificed their children to Baal and Molech – Canaanite gods.

(2 Ki. 23:10; 2 Ch. 28:3; 33:6; Je. 7:31; 32:35)

<sup>31</sup> And they have built the high places of Tophet, which *is* in the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into My heart. Jer. 7:30-31 (NKJV)

<sup>35</sup> And they built the high places of Baal which *are* in the Valley of the Son of Hinnom, to cause their sons and their daughters to pass through *the fire* to Molech, which I did not command them, nor did it come into My mind that they should do this abomination, to cause Judah to sin.'

Jer. 32:33-35 (NKJV)

## 4. Gehenna

\*the valley appears to have been used for the burning of the city's refuse and the dead bodies of criminals

Jesus used this term on several occasions:

1. When talking about holding onto offenses – unforgiveness issues.

<sup>21</sup> “You have heard that it was said to those of old, ‘*You shall not murder*, and whoever murders will be in danger of the judgment.’ <sup>22</sup> But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.

Matthew 5:21-22 (NKJV)

Jesus uses this term on several occasions:

When He spoke of the need to have a holy fear of God.

And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. Matthew 10:28 (NKJV)

Jesus uses this term several times:

He mentions everlasting fire for those who choose sin over living for Jesus.



## Mark 9:43-48 (NKJV)

<sup>43</sup> If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched—<sup>44</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

<sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—<sup>46</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

<sup>47</sup> And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—  
<sup>48</sup> where

*‘Their worm does not die  
And the fire is not quenched.’*

The New Testament is filled with imagery concerning eternal punishment..

- \*It is described as darkness (Mt. 25:30; 2 Pet. 2:17),

- \*As death (Rev. 2:11),

- \*Described as destruction and exclusion from the presence of the Lord (2 Thes. 1:9; Mt. 7:21–23),

- \*and a debt to pay (Mt. 5:25–26).

Rev. 20:11, 21:5-8 (NKJV)

<sup>11</sup> Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away...

21:5-8 (NKJV)

<sup>5</sup> Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.”

<sup>6</sup> And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and *the* End. I will give of the fountain of the water of life freely to him who thirsts.

<sup>7</sup> He who overcomes shall inherit all things, and I will be his God and he shall be My son. <sup>8</sup> But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”

