

#### Daniel 1:1-6 (NKJV)

- <sup>1</sup> In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
- <sup>2</sup> And the Lord gave Jehoiakim king of Judah into his hand, with some of the articles of the house of God, which he carried into the land of Shinar to the house of his god; and he brought the articles into the treasure house of his god.

<sup>3</sup> Then the king instructed Ashpenaz, the master of his eunuchs, to bring some of the children of Israel and some of the king's descendants and some of the nobles,

<sup>4</sup> young men in whom there was no blemish, but good-looking, gifted in all wisdom, possessing knowledge and quick to understand, who had ability to serve in the king's palace, and whom they might teach the language and literature of the Chaldeans.

- <sup>5</sup> And the king appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training for them, so that at the end of that time they might serve before the king.
- <sup>6</sup> Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.

# Daniel 1:8-13 (NKJV)

<sup>8</sup> But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.

<sup>9</sup> Now God had brought Daniel into the favor and goodwill of the chief of the eunuchs.

<sup>10</sup> And the chief of the eunuchs said to Daniel, "I fear my lord the king, who has appointed your food and drink. For why should he see your faces looking worse than the young men who are your age? Then you would endanger my head before the king."

11 So Daniel said to the steward whom the chief of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 "Please test your servants for ten days, and let them give us vegetables to eat and water to drink. 13 Then let our appearance be examined before you, and the appearance of the young men who eat the portion of the king's delicacies; and as you see fit, so deal with your servants."

#### Daniel 3

Shadrack, Meshack and Abednego tested



#### Job Knew How to Abide.

setting him over the whole realm

- <sup>20</sup> Then Job arose, tore his robe, and shaved his head; and he fell to the ground and worshiped.
- And he said: "Naked I came from my mother's womb, And naked shall I return there. The LORD gave, and the LORD has taken away; Blessed be the name of the LORD."

# Job 1:22 (NKJV)

<sup>22</sup> In all this Job did not sin nor charge God with wrong.

#### Job 2:9-10 (NKJV)

- <sup>9</sup> Then his wife said to him, "Do you still hold fast to your integrity? Curse God and die!"
- <sup>10</sup> But he said to her, "You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?" In all this Job did not sin with his lips.

# 1 John 2:24-28 (NKJV)

Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

The And this is the promise that He has promised us--eternal life. These things I have written to you concerning those who try to deceive you.

<sup>27</sup> But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. <sup>28</sup> And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

# Greek Word: μένω

Transliteration: menō

English Words used in KJV: abide 61 remain 16 dwell 15 continue 11 tarry 9 endure 3

# Horatio Spafford It is well with my Soul.

#### IT IS WELL WITH MY SOUL

When peace, like a river, attendeth my way, When sorrows like sea billows roll; Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul.

Though Satan should buffet, though trials should come, Let this blest assurance control, That Christ hath regarded my helpless estate, And hath shed His own blood for my soul. My sin, oh the bliss of this glorious thought! My sin, not in part but the whole, Is nailed to His cross, and I bear it no more, Praise the Lord, praise the Lord, O my soul! And Lord haste the day, when the faith shall be sight, The clouds be rolled back as a scroll; The trump shall resound, and the Lord shall descend, Even so, it is well with my soul.