

Soul Ties Untangled - 2

Five Weighty Reasons for Avoiding Sexual Immorality



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Sexual Immorality – Any sexual relationship outside the confines of marriage between a man and a woman.



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Most common ungodly soul ties

A. Sexual Immorality causes ungodly soul ties.

1 Corinthians 6:15-20 (NKJV)

¹⁵ Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! ¹⁶ Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh."

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18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body.

19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?



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²⁰ For you were bought at a price; therefore, glorify God in your body and in your spirit, which are God's.



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1. (Vs. 16) You become attached to, you become one flesh with whomever you have sexual relationships.



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New research from Seattle University and the Fred Hutchinson Cancer Research Center has accidentally revealed that a portion of DNA from every man with whom a woman has sex ends up staying with her forever, lodged in her brain.



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2. You sin against your own body.

a. Your wife/husband

Ephesians 5:28-33 (NKJV)

²⁸ So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church.

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³⁰ For we are members of His body, of His flesh and of His bones. ³¹ "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." ³² This is a great mystery, but I speak concerning Christ and the church. ³³ Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.



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2. You sin against your own body.

b. The Church is the body of Christ.

I Corinthians 5



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c. Your children are part of your body, your DNA has been passed to them.

Generational sins are often passed to them. Ex. 20:5-6

Exodus 20:5-6 (NKJV)

⁵ ...For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, ⁶ but showing mercy to thousands, to those who love Me and keep My commandments.

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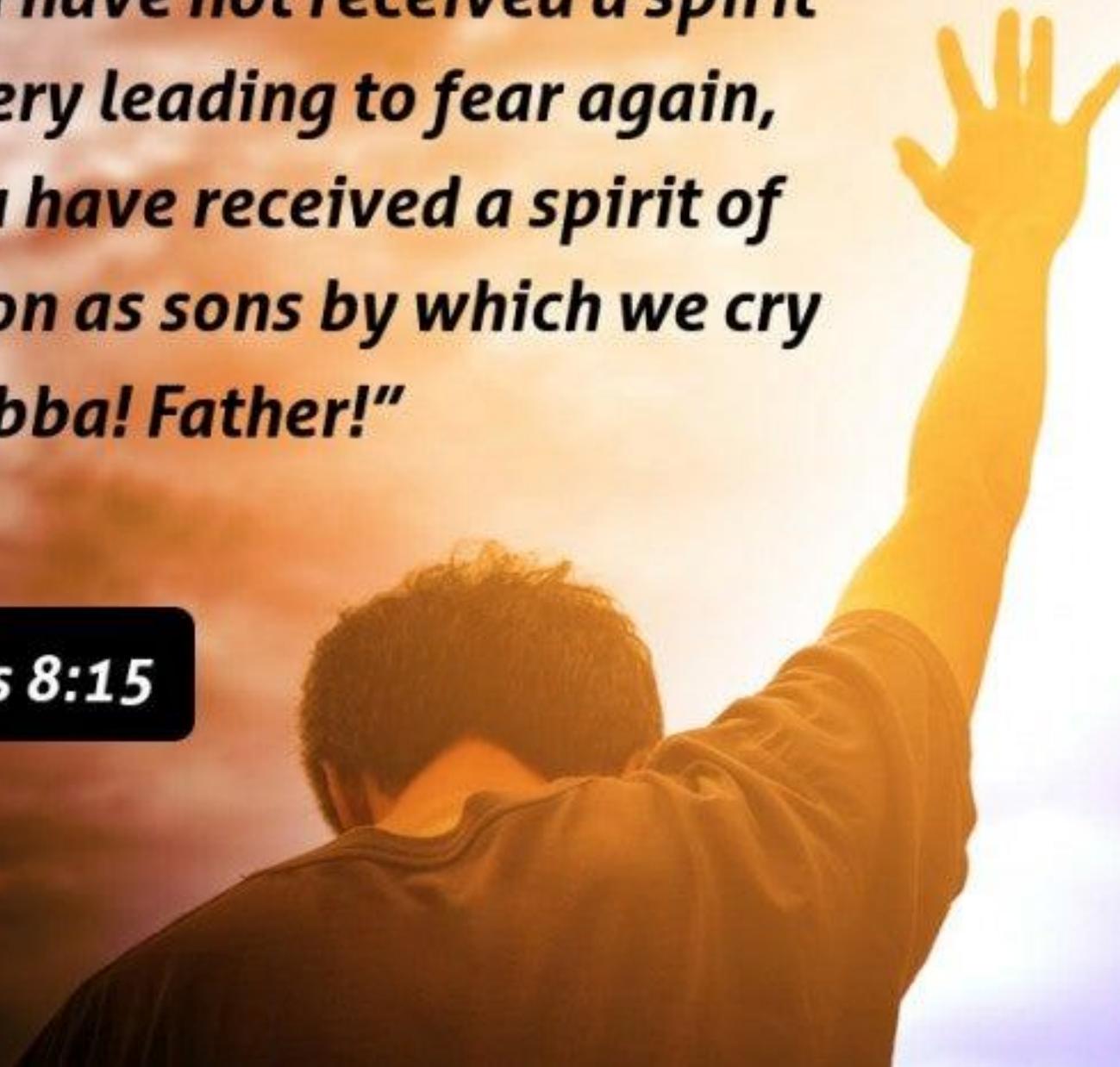
#3

Your Body is a

Temple of God

For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"

Romans 8:15





**THE SPIRIT OF HIM
WHO RAISED JESUS
FROM THE DEAD
DWELLS IN YOU**

ROMANS 8:11

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Spirits are Transferred Through Emotional and Sexual Ties.



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2 Corinthians 6:14-18 (NKJV)

14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?

15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever?

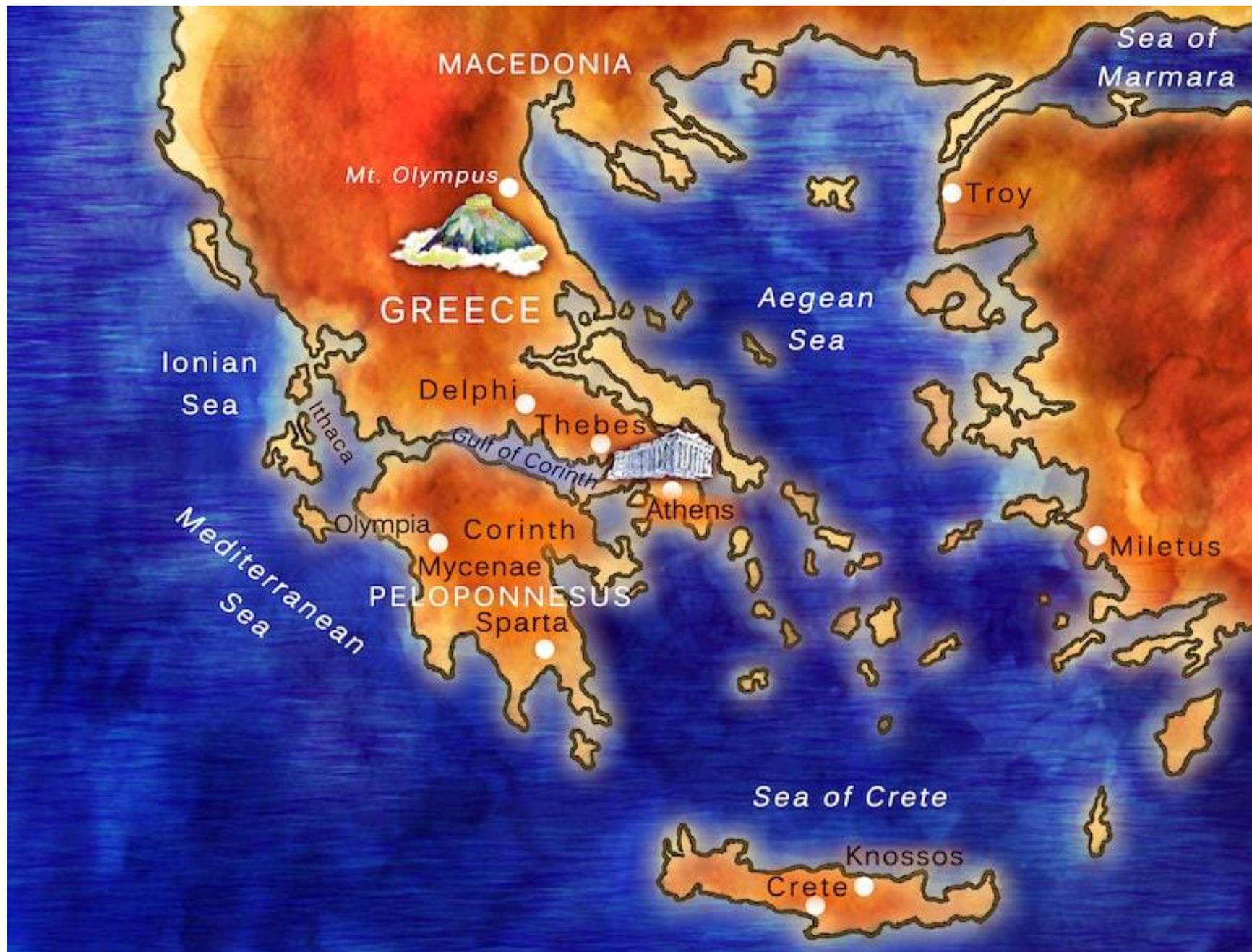


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2 Corinthians 6:14-17 (NKJV)

¹⁶ And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people." ¹⁷ Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you."

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MACEDONIA

Sea of Marmara

Mt. Olympus

Troy

GREECE

Aegean Sea

Ionian Sea

Delphi

Thebes

Gulf of Corinth

Athens

Olympia

Corinth

Mycenae

PELOPONNESUS

Sparta

Miletus

Mediterranean Sea

Ithaca

Sea of Crete

Knossos

Crete

"A famous temple to Aphrodite had stood on the summit of Acrocorinth in the Classical Age... It had fallen into ruins by Paul's time, but successors to its 1,000 cult prostitutes continued to ply their profession in the city below. Many of them were no doubt housed in the lofts above the 33 wine shops uncovered in the modern excavations. Corinth was a city catering to sailors and traveling salesmen.

Even by the Classical Age it had earned an unsavory reputation for its libertine atmosphere; to call someone 'a Corinthian lass' was to impugn her morals. (*The Biblical World In Pictures*).

"She (Corinth) had a reputation for commercial prosperity, but she was also a byword for evil living. The very word *korinthiazesthai*, to live like a Corinthian, had become a part of the Greek language, and meant to live with drunken and immoral debauchery ... Aelian, the late Greek writer, tells us that if ever a Corinthian was shown upon the stage in a Greek play he was shown drunk. The very name Corinth was synonymous with debauchery and there was one source of evil in the city which was known all over the civilized world.

Above the isthmus towered the hill of the Acropolis, and on it stood the great temple of Aphrodite, the goddess of love. To that temple there were attached one thousand priestesses who were sacred prostitutes, and in the evenings they descended from the Acropolis and plied their trade upon the streets of Corinth, until it became a Greek proverb, 'It is not every man who can afford a journey to Corinth.'

In addition to these cruder sins, there flourished far more recondite vices, which had come in with the traders and the sailors from the ends of the earth, until Corinth became not only a synonym for wealth and luxury, drunkenness and debauchery, but also for filth." (William Barclay, *The Letters To The Corinthians*, p. 2-3).



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