

WHAT'S THE BIG IDEA?
HEBREWS 2
CHAPTER 2 SERMON 7

April 22, 2018

*HOW TO WALK THROUGH THE
STORM WITHOUT BEING SWEEPED
AWAY.*

Or Steps toward Maturity.

HEBREWS 2:10-18 (NKJV)

10 For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

11 For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren,

12 saying: "*I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.*"

13 And again: "*I will put My trust in Him.*" And again: "*Here am I and the children whom God has given Me.*"

HEBREWS 2:10-18 (NKJV)

16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

17 Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people

18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

1. *TRUST EXPLICITLY IN THE FATHER.*
(VS. 13)

LOOK AT YOUR PAST.

LOOK IN HIS WORD.

2. REJOICE DURING THE TRIAL.

(VS. 12)

- a. Tell others of your Father's love.**
- b. Praise the Father with song.**

3. TAKE ADVANTAGE OF THE GIFT OF PRAYER

HEBREWS 2:16, 18 (NKJV)

¹⁶ For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

¹⁸ For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

JOHN 14:16 (NKJV)

¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

HEBREWS 4:16

¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need

- A. Listen**
- B. Obey**

PHIL 2:5,8 (NKJV)

⁵ Let this mind be in you which was also in Christ Jesus

⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.